

Phase – II

General Instructions:

Question Paper Class - V

M.M:60 Time: 60 Minutes

OFFLINE EXAMINATION (PHASE-II)

Name:______ Reg. No. ______ Mobile No._____

| 1. | Duration of the examination is 60 Minutes. Question Paper contains 60 questions with | | | | |
|----|--|--|--|--|--|
| | maximum 60 marks. | | | | |
| 2. | There will be negative marking in Phase - II, i.e. 1/4 mark will be deducted for each | | | | |
| | incorrect answer. | | | | |
| 3. | Use of gadgets is not allowed. | | | | |
| 4. | Students must abide by the instructions issued during the examination by the invigilator | | | | |
| | or the centre incharge. | | | | |
| 5. | . Before attempting the question paper ensure that it contains all pages & no question is missing. | | | | |
| 6. | Immediately fill the particulars on this page of the test booklet and OMR with BLACK | | | | |
| | ballpoint pen only. Use of pencil is strictly prohibited. | | | | |
| 7. | Darken the bubbles completely. Do not put a tick \square or a cross \square . Fill the bubbles completely. | | | | |
| 8. | Half –filled or over-filled bubbles will not be read by the software & liable to be rejected. | | | | |
| | Correct Method Wrong Method | | | | |
| | $\bullet \hspace{1cm} \otimes \hspace{1cm} \bullet \hspace{1cm} \bullet$ | | | | |
| | | | | | |
| | | | | | |
| | Student's Signature Invigilator's Signature | | | | |

| SPACE FOR ROUGH WORK |
|----------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| | ENGLISH (15 Marks) | | | | | | |
|------------|---|----------------------------|----------------------|----------------------------|--|--|--|
| All th | ne questions are N | ACQ based. Select | the correct option | and answer the following:- | | | |
| Q.1 | Fill in the blank | using the abstract | noun of the word | given in the brackets. | | | |
| | The people of th | is region live in | (po | or) | | | |
| | (a) poor | (b) poorly | (c) poverty | (d) none of these | | | |
| Q.2 | Choose the sente | ence which has the | correct adjective | order. | | | |
| | (a) The child was | terrified to see the | black horrible huge | buffalo. | | | |
| | (b) The child was | s terrified to see the | huge black horrible | buffalo. | | | |
| | (c) The child was | terrified to see the | horrible huge black | buffalo. | | | |
| | (d) The child was | s terrified to see the | black huge horrible | buffalo. | | | |
| Q.3 | State the kind of | f adjective the und | erline word is, in t | he sentence given below. | | | |
| | <u>Their</u> hard worl | k was paid in the fo | orm of reward. | | | | |
| | (a) Possessive | (b) Demonstrative | e (c) Interrogative | (d) Adjective of quality | | | |
| Q.4 | State the kind of | f sentence written l | below. | | | | |
| | Finish your food | l and keep the lunc | ch-box aside. | | | | |
| | (a) Exclamatory | (b) Declarative | (c) Interrogative | (d) Imperative | | | |
| Q.5 | Choose the corr | ect sentence from t | he options given b | elow. | | | |
| | (a) Whom will ta | ught you English? | | | | | |
| | (b) Life is very hard in the desert. | | | | | | |
| | (c) He did the work herself. | | | | | | |
| | (d) The teacher le | esson explained twice | ce. | | | | |
| Q.6 | Fill in the blanks choosing the suitable articles from the options given below. | | | | | | |
| | Mahabharata is epic of ancient India. | | | | | | |
| | (a) The, a | (b) The, an | (c) A, an | (d) An, an | | | |
| Q.7 | Fill the blank ch | oosing the most ap | propriate verb. | | | | |
| | Disha | asleep whi | ile her friend was o | driving the car. | | | |
| | (a) fall | (b) falls | (c) fell | (d) fallen | | | |
| Q.8 | Which kind of v | erb has been used | in the sentence giv | en below? | | | |
| | The man does no | ot have pity. | | | | | |
| | (a) Transitive | (b) Intransitive | (c) Modal | (d) none of the above | | | |
| Q.9 | | | | | | | |
| | I am looking for someone can watch my house in my absence. | | | | | | |
| | (d) whom | | | | | | |
| Q.10 | _ | of the underlined w | | entence. | | | |
| | He coughed <u>loud</u> | <u>lly</u> to attract your | attention. | | | | |
| | (a) Noun | (b) Adjective | (c) Conjunction | (d) Adverb | | | |
| | | | | | | | |

| Q.11 | 1 State the kind of adverb the underlined word is, in the sentence given below. | | | | | | |
|-------|---|------------------|---|--------------------|-------|-------|----|
| | I went there to find the solution of my problem. | | | | | | |
| | (a) Adverb of place (b) Adverb of time | | | | | | |
| | (c) Adverb of number (d) Adverb of degree | | | | | | |
| Q.12 | Find the meaning | g of the idiom/ | phrase given below. | | | | |
| | "in deep water" | | | | | | |
| | (a) relaxation | (| (b) in trouble | | | | |
| | (c) a long distance | e (| (d) happy moments | | | | |
| Q.13 | Find one word su | ıbstitution for | the sentence given be | elow. | | | |
| | One who looks at | t the dark side | of things. | | | | |
| | (a) optimist | (b) pessimist | (c) misanthrope | (d) none of these | e | | |
| Direc | ctions (Q.14 & Q.1 | 5) Fill in the b | olank choosing the mo | st suitable conjur | ectio | n fro | om |
| | the options given | below - | | | | | |
| Q.14 | His father refuse | d to give him ı | money he | finished his home | ewo | rk. | |
| | (a) while | (b) if | (c) until | (d) as long as | | | |
| Q.15 | It was very cold, | | he put on sweater. | | | | |
| | (a) and | (b) but | (c) so | (d) or | | | |
| | | | | | | | |
| | | | | | | | |
| | | | EMATICS (15 Mark | <u>s)</u> | | | |
| | Compare and ch | | priate symbol. | | | | |
| | CDXLIXCI | DLX. | | | | | |
| | (a) > | (b) < | (c) = | (d) none of these | e | | |
| Q.17 | Q.17 The product of the greatest four-digit number and the greatest three-digit number is | | | | | | |
| | (a) 989001 | (b) 9988001 | (c) 9898001 | (d) 9989001 | | | |
| Q.18 | Kamal saved ₹ 4 | 85 every mont | h. How much did he s | save in 5 years? | | | |
| | (a)₹ 24250 | (b)₹ 26675 | (c) ₹ 28560 | (d) ₹ 29100 | | | |
| Q.19 | _ | _ | uare in which the sun hat is the value of <i>n</i> ? | n of the numbers | in aı | ny ro | w, |
| | J | _ | | | 8 | | |
| | (a) 5 | (b) 7 | (c) 9 | (d) 11 | 9 | | 5 |
| | | | | | 4 | n | |

| Q.20 | Q.20 Which one of the following numbers will replace the question mark (?) in the | | | | | |
|---|---|------------------------------|--------|---------------------------------|--|--|
| | number series given below? | | | | | |
| | 6, 13, 27 <u>, ?</u> , 111, 223, 447 | | | | | |
| | (a) 54 | (b) 53 | (c) 55 | (d) 101 | | |
| Q.21 Find the sum of numerators and denominators a, b, c and d in the equiv | | | | a, b, c and d in the equivalent | | |
| | fractions given below. | | | | | |
| | $\frac{12}{a} = \frac{b}{4} = \frac{3}{2} =$ | $=\frac{c}{16}=\frac{18}{4}$ | | | | |

- (a) 40
- (b) 50
- (c) 48
- (d) 32

Q.22 A number when divided by 765 leaves a remainder 42. What will be the remainder if the number is divided by 17?

- (a) 8
- (b) 10
- (c) 12
- (d) 14

Q.23 The sum of $\left(17\frac{1}{5} + 17\frac{1}{5} + 17\frac{1}{5} + 17\frac{1}{5} + 17\frac{1}{5}\right)$ is same as -

- (a) (17×5) (b) $\left(17\frac{1}{5}\right) + 1$ (c) $\left(17 \times 5\right) + 1$ (d) $\left(17 \times 5\right) + \frac{1}{5}$

Q.24 A is twice of B. If $A = \frac{12}{15}$, then find the value of A+B

- (a) $\frac{3}{5}$
- (b) $\frac{4}{5}$
- (c) $\frac{2}{5}$
- (d) $\frac{6}{5}$

Q.25 Average of all odd numbers between 80 and 90 is _____

- (a) 85
- (b) 75
- (c) 82
- (d) 84

Q.26 $\left(\frac{0.1}{0.01} + \frac{0.01}{0.1}\right)$ is equal to _____

- (a) 10.1
- (b) 1.01
- (c) 1.10
- (d) 10.01

 $Q.27 \ 0.04 \times ? = 0.000016$

- (a) 0.0004
- (b) 0.04
- (c)4
- (d) 40

Q.28 Which of the following relations is correct?

(a) $0.34 = 34\% = \frac{17}{25}$

(b) $0.64 = 64\% = \frac{16}{25}$

(c) $0.19 = 19\% = \frac{19}{10}$

(d) $1.28 = 28\% = \frac{32}{25}$

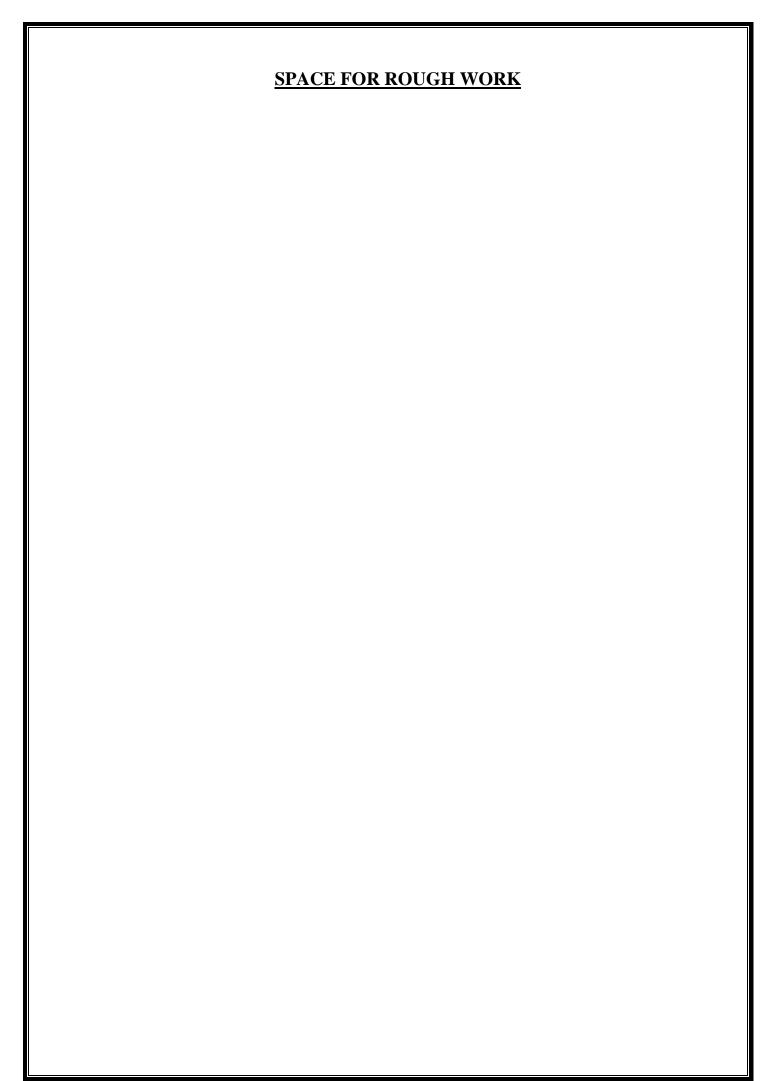
Q.29 What percent of a rupee is 4 paise?

- (a) 8%
- (b) 40%
- (c) 4%
- (d) 20%

| Q.30 | By what angle does a soldier turn when he takes an "about turn"? | | | | | |
|------|---|--------------------|-------------------|-------------|--------------------------|---|
| | (a) 90^0 | (b) 180° | (c) 270° | (d) | 360^{0} | |
| | EVS (15 Marks) | | | | | |
| Q.31 | Choose the correct sequence of parts of female reproductive organs in plants. | | | | | |
| | (a) ovary, style, thalamus, stigma | | | | | |
| | (b) stigma, style, ovary, thalamus | | | | | |
| | (c) ovary, stigma, style, thalamus | | | | | |
| | (d) style, stigma, | • | | | | |
| Q.32 | The transfer of | pollens from the a | another to stigm | a of a flo | ower is called as - | |
| | (a) Pollination | (b) Fertilization | (c) Ado | option | (d) Diffusion | |
| Q.33 | Amit and Shyan | n measured their | body temperatu | ıres. Am | it found his to be 98.6° | F |
| | and Shyam reco | orded 37°C. Which | h of the followin | g statem | ents is true? | |
| | (a) Amit has a high | gher body tempera | ture than Shyam. | • | | |
| | (b) Amit has a lo | wer body temperat | ture than Shyam. | | | |
| | (c) Both have no | rmal body tempera | iture. | | | |
| | (d) Both are suffe | ering from fever. | | | | |
| Q.34 | 4 Which of the following is not a bacterial disease? | | | | | |
| | (a) AIDS | (b) Dengue | (c) Measles | (d) | all of these | |
| Q.35 | Match the follow | wing: | | | | |
| | Layer of soil | | Proper | rties | | |
| | (A) Topsoil | | (i) Hard | dest laye | r | |
| | (B) Subsoil | | (ii) Luı | mps of ro | ocks | |
| | (C) Parent rock | | (iii) So | ft and po | prous | |
| | (D) Bedrock (iv) Retains less water | | | | s water | |
| | (a) A-(iii), B- (iv |), C-(i), D-(ii) | (b) A- (iv), B- | -(iii), C-(| (ii), D(i) | |
| | (c) A-(ii), B-(iii), | , C-(iv), D-(i) | (d) A-(iii), B- | (iv), C-(i | ii), D-(i) | |
| Q.36 | Which of the fol | llowing is made u | p of the vertebra | ae? | | |
| | (a) cartilage | (b) backbone | (c) skull | (d) ribo | eage | |
| | | | | | | |

| Q.37 Given below is the diagrammatic representation of the vertebral co | | | | | al column. | | | |
|---|---|------------------|-----------------|---------------|-------------|---------------|-----------|--|
| | Which of the labelled structures forms the thoracic cage? | | | | | | | |
| | (a) A | (b) B | (c) C | | (d) D | • | | |
| | | | | | | | | |
| | | | . • | | D- | | | |
| Q.38 | Which of the foll | | | | | | ectively. | |
| | (a) Auditory, option | _ | _ | - | - | | | |
| | (c) olfactory, option | - | | - | - | | | |
| Q.39 | Which of the foll | owing countri | es has the ma | aximum nı | umber of | time zones | ? | |
| | (a) USA | (b) Russia | (c) Indi | a | (d) UK | | | |
| Q.40 | The | is the supr | eme law-mal | king body | in a state. | | | |
| | (a) Parliament | (| (b) State Legis | slative Ass | embly | | | |
| | (c) Lok Sabha | (| (d) Rajya Sabl | ha | | | | |
| Q.41 | Every state has a | ı a | and a | • | | | | |
| | (a) Prime Ministe | r, Chief Ministe | er (b) Pres | sident, Chie | ef Minister | ſ | | |
| | (c) Prime Ministe | r, Governor | (d) Chie | ef Minister | , Governoi | r | | |
| Q.42 | The Grand Trun | k Road extend | ls from | i | n India to |) | _in | |
| | Pakistan. | | | | | | | |
| | (a) Mumbai, Paha | lgam (| (b) Kolkata, P | eshawar | | | | |
| | (c) Peshawar | (| (d) Pahalgam, | Mumbai | | | | |
| Q.43 | The Antarctic Ci | rcle is located | in | | | | | |
| | (a) the Northern H | Hemisphere (| (b) the Southe | rn Hemisp | here | | | |
| | (c) the Eastern He | emisphere (| (d) the Wester | n hemisph | ere | | | |
| Q.44 | The chemical con | nbination of c | opper and zi | nc produc | es | • | | |
| | (a) brass | (b) aluminiun | | _ | (d) steel | | | |
| Q.45 | How many total | Longitudes ar | e there on a g | globe? | | | | |
| | (a) 180 | (b) 360 | (c) 240 | , | (d) 190 | | | |
| | | | | | | | | |
| | | (| GK (15 Marl | ks) | | | | |
| Q.46 | Which of the foll | owing is the n | ame of the bo | order betw | een India | and Chin | a? | |
| | (a) The McMahor | line (b) The R | adcliffe line (| (c) Palk stra | ait (d) Th | ne Durand 1 | ine | |
| Q.47 | Which of the foll | owing is true a | about Covid | 19? | | | | |
| | (a) Covid 19 can i | nfect all age gr | oups. | | | | | |
| (b) Coronavirus infection is mild in children. | | | | | | | | |
| | (c) Older people a develop seriou | - | ore-existing m | nedical con | ditions are | e at a high r | risk to | |
| | (d) All of the above | | | | | | | |

| Q.48 | Which of the following terms is used for the fear of dogs? | | | | |
|--------------|--|---|--|--|--|
| | (a) Graphophobia (b) Cynophobia | (c) Acrophobia (d) Scopophobia | | | |
| Q.49 | What is Entomology? | (b) The standard full a Fourth | | | |
| | (a) The study of insects(c) The study of cats | (b) The study of the Earth(d) The study of gemstones | | | |
| 0.50 | Who is the CEO of "Google"? | (d) The study of genistones | | | |
| | 8 | (c) Bill Gates (d) Jerry Yang | | | |
| Q.51 | Who among the following appoints | | | | |
| | (a) Council of Ministers | (b) President | | | |
| 0.52 | (c) Lok Sabha Who among the following was the I | (d) Majority Party Prime Minister of India during the Indo-Pak | | | |
| Q.52 | war in 1971? | Time minister of mana during the mao-ran | | | |
| | (a) Zail Singh (b) Lal Bahadur S | hastri (c) Indira Gandhi (d) none of these | | | |
| Q.53 | Identify the organization with the h | nelp of given logo. | | | |
| | (a) The World Bank (b) NASA | (c) WFP (d) UNO | | | |
| | (a) The World Bank (b) NASA | (c) W11 (d) ONO | | | |
| Q.54 | Who hoisted the national flag outsi | de India for the first time? | | | |
| | (a) Pingali Venkayya | (b) Sachindra Prasad Bose | | | |
| | (c) Madam Bhikaiji Cama | (d) Naveen Jindal | | | |
| Q.55 | Who among the following is the co- | founder of Hot Mail? | | | |
| | (a) N.R. Narayana Murthy | (b) Sabeer Bhatia | | | |
| | (c) Tim Berners Lee | (d) Steve Jobs | | | |
| 0.56 | Who among the following is known | | | | |
| Q. 00 | (a) GD Nadi (b) Patanjali | (c) Charaka (d) Sushruta | | | |
| 0.57 | ` | major role in the launch of India's first | | | |
| Q.C. | satellite 'Aryabhata'? | major rote in the manen of main 5 mov | | | |
| | (a) Vikram Sarabhai | (b) Mokshagundam Visvesvaraya | | | |
| | (c) Srinivasa Ramanujan | (d) Satyendra Nath Bose | | | |
| O 58 | • | | | | |
| Q.36 | | st woman from India to win a medal at the | | | |
| | Olympics? | (b) DV Cindby | | | |
| | | (b) PV Sindhu | | | |
| 0 =0 | (c) Saina Nehwal | (d) Mary Kom | | | |
| Q.59 | Where were the first modern Olym | _ | | | |
| | (a) Atlanta (b) Athens | (c) Mexico (d) Sydney | | | |
| Q.60 | Where is the headquarter of the W | HO (World Health Organisation)? | | | |
| | (a) Geneva, Switzerland | (b) Paris, France | | | |
| | (c) Rome, Italy | (d) Washington DC, USA | | | |







BRITISH COUNCIL

















Under the aegis of RPS Education Society, M/Garh $\begin{tabular}{ll} Announces \end{tabular}$









1ST PRIZE 2ND PRIZE

3RD PRIZE

4[™] TO 30[™] PRIZE 31[™] TO 40[™] PRIZE SCOOTY
SCOOTY

SCOOTY TABLET
SPORTS KIT SPORTS KIT
SPORTS KIT SPORTS KIT

TABLET
TABLET

TABLET
TABLET
SPORTS KIT
SPORTS KIT

TABLET
KINDLE
KINDLE
BICYCLE

SPORTS KIT



SCOOTY

SCOOTY

Mahendergarh Ph.: 01285-222645, 9416150201 | Rewari Ph.: 8222000359 | Rewari City Ph.: 9053555526 | Dharuhera Ph.: 9467064534 | Kosli Ph.: 9255148141 | Behror Ph.: 9529678004 | Hansi Ph.: 9813196969, 9896100407 | Narnaul Ph.: 8198976666 | Hisar Ph.: 8307760465 | Gurugram Sec- 50 Ph.: 8409989898, 7827466258 | Gurugram Sec- 89 Ph.: 8222999182 | Karnal Ph.: 8398000304/06 | Dharuhera Campus -2 Ph.: 01274-295 925/824, 09257133925 | Rohtak Ph.: 7419998800 | Dadri Ph.: 8222048283, 84 | Kanina Ph.9350693853, 9671720807 | Gurugram Sec-50 Campus 2 Ph.: 7042496986

Top-Notch **Hostel Accommodation** for **Boys and Girls** at M/GARH, KANINA, BEHROR, KOSLI & HANSI CAMPUSES

ADMISSION OPEN for 2024-25





















